

table of contents

about goodness truth and rightness
about the nation mawika and its languages
about language and about my plans
about the grammar of new english
about the logic of god for immediate making of new pun (computer) hardwares and pun (computer) softwares
about the logic of man which is the logic of evilness which has been used to make pun (computer) hardwares and pun (computer) softwares and about my plans

about goodness truth and rightness

goodness was not created. goodness is from whenever to whenever not having beginning and end and not having birth and death. goodness created all things in this creation. goodness created the heaven the earth and the sea. goodness is god and goodness must be worshipped and thanked by all creatures. goodness must be praised honored glorified feared holified and served by all creatures. goodness has enemy and the enemy is evilness. evilness was created. evilness has beginning and end. evilness must not be worshipped thanked praised honored glorified feared holified and served by any of all creatures

truth was not created. truth is from whenever to whenever not having beginning and end and not having birth and death. truth created all things in this creation. truth created the heaven the earth and the sea. truth is god and truth must be worshipped and thanked by all creatures. truth must be praised honored glorified feared holified and served by all creatures. truth has enemy and the enemy is lie. lie was created. lie has beginning and end. lie must not be worshipped thanked praised honored glorified feared holified and served by any of all creatures.

rightness was not created. rightness is from whenever to whenever not having beginning and end and not having birth and death. rightness created all things in this creation. rightness created the heaven the earth and the sea. rightness is god and rightness must be worshipped and thanked by all creatures. rightness must be praised honored glorified feared holified and served by all creatures. rightness has enemy and the enemy is wrongness. wrongness was created. wrongness has beginning and end. wrongness must not be worshipped thanked praised honored glorified feared holified and served by any of all creatures.

about the nation mawika and its languages

i am tagalog and my first language is tagalog and i speaks tagalog to my fellow tagalogs but i speaks english to foreigners who know english. i will now speak about my nation and its languages.

my nation which i has called mawika which means having many languages has been called philippines by many since very many years ago but the name philippines which is from the words philip and pines is not good and worth and proper and right and just name for my nation because the many peoples such as tagalog people, ilocano people, cebuano people, kapampangan people, pangasinan people, waray people, tausug people and many other peoples comprising the nation mawika are not connected and related to philip of spain. so the use of the words philippines, filipino, filipina, pilipino, pilipina, pinoy and pinay must immediately stop and i prohibits using these words because these are not good words. the use of these words has been destroying my nation and its peoples and languages.

according to historical records, spain ruled in my nation for hundreds of years and my nation suffered very many things under spain and spanish became an important language because it was the language of the rulers ruling over the many peoples of my nation. and when spain had sold my nation to united states of america, united states of america ruled in my nation for decades of years and my nation suffered also very many things under united states of america and english became an important language because it was the language of the american rulers ruling over the many peoples of my nation. and when my nation had been neither under spain nor under united states of america, it suffered very many things under presidents who loved to use the english language rather than the tagalog language as medium of official communication and instruction and learning and publication and others in my nation and who loved to use the words philippines, filipino, filipina, pilipino, pilipina, pinoy and pinay.

and now that my nation has been under noynoy, it has been suffering very many things because he has loved to use the english language rather than the tagalog language as medium of official communication and instruction and learning and publication and others in my nation and he has loved also to use the words philippines, filipino, filipina, pilipino, pilipina, pinoy and pinay. when will my nation be set free from these very many sufferings? what are the things that will set my nation free from these very many sufferings?

my nation comprising many peoples is not easy to deal with. a good and beautiful and just and righteous and right and powerful plan is needed for my nation to be set free from the very many sufferings. i will continue to discuss about this plan.

my nation has very many languages and the greatest language among these languages is the tagalog language and so the tagalog language must be recognized as the first and greatest official language for communication, instruction, learning and publication and others and this language must be formally taught nationwide. the english language which is the language of the foreigners must immediately stop to be used as official language but it must be allowed to be taught privately. all other languages which are native languages of my nation must be used officially in their respective peoples for communication, instruction, learning and publication and others. and these languages must be taught formally in the schools in their respective peoples. for example, ilocano language must be taught formally in the schools of ilocano people and cebuano language must be taught formally in the schools of cebuano people.

and now all records of my nation which were written in spanish and in english must be translated into tagalog and all other languages of my nation. and all records of my nation which were written in tagalog must be translated into all other languages of my nation and all records in ilocano, in cebuano and in all other languages of my nations must be translated into tagalog.

and all products from other nations must be written in tagalog language first before selling them in any island of my country and then they may be translated into all other languages of my nation. encyclopedias, dictionaries, books, newspapers, magazines, computer softwares, computer hardwares, and all others must be written in tagalog first before selling them in any island of the country and then they may be translated into all other languages of my nation.

this is my plan for my nation which i loves and blesses and i believes that this plan is the perfect good beautiful just rightheous and right plan for my nation which will bless my nation and other nations. god bless mawika and its native languages now and whenever.

about language and about my plans

this is about language. it is for the man who is interested to know further about language. i knows that every man who speaks language knows many things about language but if the language that he speaks is only one, his knowledge about language is less than the knowledge of the man who knows two or more than two languages. language is gift of god the creator to his creatures and every creature must thank god for the language that god has given to him. a creature who does not thank the creator for the language the creator has given to him cannot use the language goodly rightly justly effectively powerfully and authoritatively. the reason of god for giving language to all creatures is for them to communicate to each other goodly and truthfully and rightly and justly and effectively and powerfully and authoritatively. men have their own language to communicate to each other in this way. animals have their own language to communicate to each other in this way. birds have their own language to communicate to each other in this way. fishes have their own language to communicate to each other in this way. messengers who are called angels have their own language to communicate to each other in this way. all creatures have their own language to communicate to each other in this way. but i has seen that many creatures use language evilly and deceitfully and wrongly and unjustly and because of this the language suffers and it is not good for them to continue to use the language. language is good and it gives true happiness and true contentment and true joy and true peace and true wealth and true knowledge and true wisdom and true understanding and true power and true authority to the creature that uses it to communicate to other creatures goodly and truthfully and rightly and justly and because of this language must be loved and kept and protected and defended by all creatures. i has been using english language for many years and i has seen this sentence which was formed using rule which is against the law of language:

i have less than two dollars but i am truly happy and content and joyful and peaceful and powerful and authoritative.

why is the sentence above not right sentence being against the the law of language? in the sentence the subjective pronoun is i which is singular in number but the verb of it is have which is plural in number and for this reason the sentence is ungrammatical, badly formed and unacceptable expression. but for it to be grammatical goodly formed and acceptable expression the verb have must be replaced by the verb has and there will be this sentence:

i has less than two dollars but i am truly happy and content and joyful and peaceful and powerful and authoritative.

why is the sentence above right sentence not being against the law of language? in the sentence the subjective pronoun i is singular in number and the verb of it which is has is singular also in number and because of this the law of language is in the sentence making the sentence lawful good right just and acceptable. what is the law of language which is in the second sentence making it lawful, good, right, just and acceptable? the law of language is this: if the subject is singular, the verb must be singular also and if the subject is plural, the verb must be plural also. this law is seen in other languages of man such as greek hebrew latin french german and spanish. a boy wrote to his father and in his letter he said,

father, i thanks god because he gives me money and food and good health. i knows that i needs to use money and food and good health to do good things toward god and toward my fellow creatures. i wants to share my money and my food and my good health to them now and endlessly. i does not want to keep my money and my food for my self only. there are many people who lack money and food and i has mercy on them.

the sentences above are true right just and good sentences following the law of language which i has written. but these sentences are unacceptable to those who are in united states of america and in united kingdoms and in australia and in new zealand and in canada and in many other nations because they break this law of language and they follow the unlawful rule which says, if the subject is singular, the verb must be plural, and because of this the sentences above will be changed by them in order for them to accept them and to appove them and the sentences will be:

father, i thank god because he gives me money and food and good health. i know that i need to use money and food and good health to do good things toward god and toward my fellow creatures. i want to share my money and my food and my good health to them now and endlessly. i do not want to keep my money and my food for my self only. there are many people who lack money and food and i have mercy on them.

the sentences above are false wrong unjust evil and unacceptable being against the law of language which says, if the subject is singular, the verb must be singular also and the men who accept the above sentences sin against the law of language and against god who gave language to men and their logic is destroyed and they accept also the next sentence which is false wrong unjust evil and unacceptable also:

are you really happy and content and joyful and peaceful and powerful and authoritative in your life now that you have more than one billion dollars?

the sentence above has you as subject which is either singular or plural in number and has are as verb which is plural in number. this sentence is ambiguous so it is against the law of language which says, one sentence must not have two different meanings which make it impossible for the listener or the reader to know the exact and right meaning easily. if the singular subjective pronoun you is singular in number, why is it that the verbs are are and have which are plural in number? and if this is the case the first law of language which says, if the subject is singular, the verb must be singular also, is not followed by the sentence above and because of this the sentence must be changed into two sentences in order to be understood plainly and easily by the listener or by the reader and the sentences are these:

art thou really happy and content and joyful and peaceful and powerful and authoritative in thy life now that thou has more than one billion dollars?

are ye really happy and content and joyful and peaceful and powerful and authoritative in your life now that ye have more than one billion dollars?

in the first sentence above the second person subjective pronoun thou is singular in number and its verbs art and has are singular in number also while in the second sentence above the second person subjective pronoun ye is plural in number and its verbs are and have are plural in number also and these two sentences follow the law of language which says, one sentence must not have two different meanings which make it impossible for the listener or the reader to know the right meaning easily, and they follow also the law of language which says, if the subject is singular, the verb must be singular also and if the subject is plural, the verb must be plural also.

in the sentence which is

i love you.

the two laws of language i has written are not followed and because of this the sentence must be changed into two sentences which are:

i loves thee.

i loves you.

in order for the two laws of language to be followed so that the listener or the reader can easily understand the sentences. in the first sentence above the word for the second person singular in objective form is thee and the word for the second person plural in objective form is you. and if these two sentences are changed into passive voice, respectively they will become

thou art loved by me.

ye are loved by me.

now in the sentence

i sees your pun (computer)

the word your is ambiguous so this sentence must be changed into two sentences which are

i sees thy pun (computer)

i sees your pun (computer)

in which the word thy is singular and the word your is plural. now let us look into the following words

thy + self = thyself

your + selves = yourselves

*your + self = yourself **

my + self = myself

our + selves = ourselves

his + self = hisself

their + selves = theirselves

its + self = itsself

the above shows how the words thyself yourselves myself ourselves hisself theirselves and itsself are formed goodly and rightly. thou will notice the word yourself has asterisk which means that it is not good and right form of word. the word your is always plural so it does not take the word self which is singular. also thou will notice that in the formation of hisself the first letter s is the s of the last letter of the word his and the second s is the first letter of the word self. the word their takes the word selves for them to form the word theirselves. and then the word its takes the word self for them to form the word itsself which has two s's. i will use these words to form sentences below

thou loves thyself.

ye love yourselves.

i loves myself.

we love ourselves.

he loves hisself.

they love theirselves.

it loves itsself.

all of the sentences above are good and right sentences following the laws of language which must be kept and preserved and protected by the speakers of english in order to preserve their language. present speakers of english have failed to keep and to preserve and to protect their language and because of this the modern english is not good language.

in the sentence

this pun (computer) is yours.

there is ambiguity again which must be removed by changing the sentence into two which are

this pun (computer) is thine.

this pun (computer) is yours.

the word thine is singular and the word yours is plural.

in the sentences which are

*he loves himself.**

*they love themselves.**

*it loves itself.**

thou will notice that there are asterisks at the end of the badly formed sentences which mean that these sentences are not good and right sentences because the words himself themselves and itself are badly formed forms because the words him them and it are not possessive pronouns. the words hisself theirselves and itsself are the good and right words to use because the words his their and its are possessive pronouns.

i will discuss next time about tagalog language which is my first language. i will discuss about the new alphabet which i has made for tagalog language and for all languages which want to use my new alphabet. i will discuss also about the phonology and the morphology and the syntax and the semantics of tagalog language. it will be a very lengthy discussion because tagalog is my first language. i am eager to present publicly the new alphabet of tagalog which i has invented and i thinks that this new alphabet for tagalog and for all languages here in my country is perfect in form and in function. after discussing the grammar of tagalog i will discuss about the grammar of english and i thinks the discussion will be very lengthy also. but i likes many men to read the sentences which i has prepared which contain the grammar of the new english. the english sentences below will be discussed by me in details and i will give many additional sentences for discussion and after discussing about the grammar of english i will discuss many things about language using greek hebrew latin spanish german french and other languages. and after this i will discuss my plan for making a pun (computer) program which will translate tagalog word or phrase or clause or sentence into english accurately and correctly and fruitfully and will translate english word or phrase or clause or sentence into tagalog accurately and correctly and fruitfully giving not only one translation but all possible translations as outputs from a single input. for example:

command: translate from english to tagalog.

input: i loves my pun (computer)

output a: mahal ko ang aking pan (kompyuter).

output b: mahal ko ang pan (kompyuter) ko.

output c: minamahal ko ang aking pan (kompyuter).

output d: minamahal ko ang pan (kompyuter) ko.

output e: aking mahal ang aking pan (kompyuter).

output f: aking mahal ang pan (kompyuter) ko.

output g: aking minamahal ang aking pan (kompyuter).

output h: aking minamahal ang pan (kompyuter) ko.

output i: iniibig ko ang aking pan (kompyuter).

output j: iniibig ko ang pan (kompyuter) ko.

output k: aking iniibig ang aking pan (kompyuter).

output l: aking iniibig ang pan (kompyuter) ko.

after discussing about this, i will discuss about my plan to make a pun (computer) program that will be used to translate english word or phrase or clause or sentence into other languages of my nation and vice versa. and then i will discuss about making a pun (computer) program that will be used to translate tagalog word or phrase or clause or sentence into the many languages of my nation and vice versa. and then i will discuss about the use of the good logic which is the logic of god being discussed in <http://thewritings.multiply.com> that will be used surely and immediately to immediately make new pun (computer) hardwares and pun (computer) softwares that will immediately replace the present pun (computer) hardwares and pun (computer) softwares which have been made using the logic of man which is evil logic which is logic of evilness. i loves the pun (computer) and i does not want it to continue to use the evil logic of man which is the logic of evilness. my pun (computer) is good pun (computer) because i cleaned it and i holified it (holified is the past of holify which is from holy + -fy) and its name is no longer computer but pun which is used as noun and when it is used as verb its conjugation is

puns (present tense singular)

pun (present tense plural)

pan (past tense)

punning (present participle)

pun (past participle)

i still has many things to do which i will reveal in the future. if thou (singular you) has questions to me or if thou wants to help me in my writings and researches and in my plans thou may write to me using this address:

matagumpay

c/o victor antonio (spanish names)

liwanag street, santo tomas, aliaga 3111, nueva ecija, mawika (philippines)

about the the grammar of the new english

the following must be read orally in reading the words that the eyes see the words must be spoken by the mouth and heard by the ears the mouth is for speaking and the mind is for thinking the mind is not for speaking so do not read by looking at the words and by speaking the words silently using thy (your) mind but read orally using thy mouth if thou (singular you) will not read these orally it will be very difficult for thee to read and to understand them

the modern english has several great weaknesses although the pronoun i is singular in number it takes plural verbs and the second person singular pronoun you also takes plural verbs i believes that this grammar of the new english that i has written is a very great blessing to any man who will receive it and will use it for good purposes let this grammar be the one that must be taught to children in the home and in the school and outside the home and the school and be the one that must be the basis for writing a book on new english grammar. it is great lie for the singular pronoun i and the singular pronoun you to take plural verbs. in the grammar of the new english both the singular pronoun i and the singular pronoun you take singular verbs and this is according to the truth. the words himself itself and themselves are part of the grammar of the modern english which show great deviation from the truth. the words hisself itsself and theirselves are part of the grammar of the new english which show regularity and truth. the truth is the reason why i has written the grammar of the new english and why i has abandoned the grammar of the modern english. i does not accept the words himself itself and themselves. i does not allow the pronoun i and the singular pronoun you to take plural verbs. it is against the truth for the pronoun i and for the singular pronoun you to take plural verbs. part of the grammar of the new english is uniformity in writing letters. big letters are forbidden to be with small letters. if thou wants to write words using big letters use all big letters but never combine big letters with small letters. if thou wants to write words using small letters use thou all small letters but never use thou the rules of capitalization of modern english. to write words using the rules of capitalization of modern english is greatly forbidden in the grammar of the new english so be very careful. the use of punctuation marks is optional and not obligatory in the grammar of the new english. to read the words orally is obligatory in the grammar of the new english. not to read the words orally is forbidden in the grammar of the new english. because the mouth is for speaking thou must read orally. the mind is not for speaking but for thinking so do not read silently using thy mind. instead use thy mouth to read the words

i knows thee (singular you) and thou (singular you) knows me
i saw thee and thy (singular your) brother in the market
i knows you (plural you) and ye (plural you) know me
ye (plural you) see me and i also sees you (plural you)
i saw you (plural) and your (plural) houses
this is my pun (computer) this pun (computer) is mine
that is thy (singular your) pun (computer) that pun (computer) is thine (singular yours)
those are your (plural your) puns (computers) those puns (computers) are yours (plural yours)
thou knows how to use computer
i knows how to use pun (computer)
i and thou know how to use computer
i sees thee and thy brother but ye do not see me.
thou reads many books.
thou and thy brother give help to the poor. ye also visit many sick people
my friend and thy friend are both godfearing and they give money to the poor
i hears the sound of the birds in the morning
i sees the sun and the moon and the stars in the heaven
does thou hear the sound of the birds in the morning
does thou look at the heaven to see the beautiful clouds and the sun and the moon and the stars
do thou and thy brother look at the stars in the heaven and do ye thank god for creating them

i am happy. am i happy
thou art happy. art thou happy

he is happy. is he happy
we are happy. are we happy
ye are happy. are ye happy
they are happy. are they happy

i am writing my name
thou art writing thy name
he is writing his name
we are writing our names
ye are writing your names
they are writing their names

she sees me
she sees thee
she sees him
she sees us
she sees you
she sees them

i has life. i does have life. does i have life
thou has life. thou does have life. does thou have life
he has life. he does have life. does he have life
we have life. we do have life. do we have life
ye have life. ye do have life. do ye have life
they have life. they do have life. do they have life

i has life. i does have life. who does have life
thou has life. thou does have life. who does have life
he has life. he does have life. who does have life
we have life. we do have life. who do have life
ye have life. ye do have life. who do have life
they have life. they do have life. who do have life

i has life. has i life? who has life
thou has life. has thou life? who has life
he has life. has he life? who has life
we have life. have we life? who have life
ye have life. have ye life? who have life
they have life. have they life? who have life

i eats food. i does eat food. does i eat food? what does i eat
thou eats food. thou does eat food. does thou eat food? what does thou eat
he eats food. he does eat food. does he eat food? what does he eat
we eat food. we do eat food. do we eat food? what do we eat
ye eat food. ye do eat food. do ye eat food? what do ye eat
they eat food. they do eat food. do they eat food? what do they eat

i does not eat blood. does not i eat blood? does i not eat blood

thou does not eat blood. does not thou eat blood? does thou not eat blood
he does not eat blood. does not he eat blood? does he not eat blood
we do not eat blood. do not we eat blood? do we not eat blood
ye do not eat blood. do not ye eat blood? do ye not eat blood
they do not eat blood. do not they eat blood? do they not eat blood

i was there. was i there? where was i
thou was there. was thou there? where was thou
he was there. was he there? where was he
we were there. were we there? where were we
ye were there. were ye there? where were ye
they were there. were they there? where were they

i am eating. am i eating? who am eating
thou art eating. art thou eating? who art eating
he is eating. is he eating? who is eating
we are eating. are we eating? who are eating
ye are eating. are ye eating? who are eating
they are eating. are they eating? who are eating

i was eating. was i eating? who was eating
thou was eating. was thou eating? who was eating
he was eating. was he eating? who was eating
we were eating. were we eating? who were eating
ye were eating. were ye eating? who were eating
they were eating. were they eating? who were eating

i ate. i did eat. did i eat
thou ate. thou did eat. did thou eat
he ate. he did eat. did he eat
we ate. we did eat. did we eat
ye ate. ye did eat. did ye eat
they ate. they did eat. did they eat

i ate. i did eat. who did eat
thou ate. thou did eat. who did eat
he ate. he did eat. who did eat
we ate. we did eat. who did eat
ye ate. ye did eat. who did eat
they ate. they did eat. who did eat

i ate. who ate
thou ate. who ate
he ate. who ate
we ate. who ate
ye ate. who ate
they ate. who ate

i will eat my food. who will eat my food?
thou will eat thy food. who will eat thy food
he will eat his food. who will eat his food
we will eat our food. who will eat our food
ye will eat your food. who will eat your food
they will eat their food. who will eat their food

i shall drink. who shall drink
thou shall drink. who shall drink
he shall drink. who shall drink
we shall drink. who shall drink
ye shall drink. who shall drink
they shall drink. who shall drink

matagumpay eats. matagumpay does eat
who eats? who does eat
matagumpay and nagmamahal eat. matagumpay and nagmamahal do eat
who eat? who do eat

the dog eats and the cat drinks. the dog does eat and the cat does drink
which eats? which does eat? the dog
which drinks? which does drink? the cat

the dogs eat and the cats drink. the dogs do eat and the cats do drink
which eat? which do eat? the dogs
which drink? which do drink? the cats

the sun is in heaven.
what is in heaven
is the sun in heaven
where is the sun

the stars are in heaven
what are in heaven
are the stars in heaven
where are the stars

the dog eats. the dog does eat
what eats? what does eat?
the dogs eat. the dogs do eat
what eat? what do eat?

the cat is eating
what is eating
the cats are eating
what are eating

thou gives help to me

he gives help to thee
we give help to him
she gives help to us
they give help to you
i gives help to them

my friend, eat food
my friend, eat thou food
my friend, do eat food
my friend, do eat thou food

my friends, eat food
my friends, eat ye food
my friends, do eat food
my friends, do eat ye food

my friend, not eat blood
my friend, not eat thou blood
my friend, do not eat blood
my friend, do not eat thou blood

my friends, not eat blood
my friends, not eat ye blood
my friends, do not eat blood
my friends, do not eat ye blood

brother, drink water. drink milk. but not drink coffee
brother, do drink water. do drink milk but do not drink coffee
brother, drink thou water. drink thou milk but not drink thou coffee
brother, do drink thou water. do drink thou milk but do not drink thou coffee

son, not forget my teaching. never forget my teaching
son, not forget thou my teaching. never forget thou my teaching
son, do not forget my teaching. do never forget my teaching
son, do not forget thou my teaching. do never forget thou my teaching

sons, not forget my teaching. never forget my teaching
sons, not forget ye my teaching. never forget ye my teaching
sons, do not forget my teaching. do never forget my teaching
sons, do not forget ye my teaching. do never forget ye my teaching

my friend, thou shall not eat blood
my friends, ye shall not eat blood

this is my newspaper. this is mine. i myself reads my newspaper
this is thy newspaper. this is thine. thou thyself reads thy newspaper
this is his newspaper. this is hiss. he hisself reads his newspaper
this is her newspaper. this is hers. she herself reads her newspaper

this is its food. this is itss. it itsself eats its food
this is our newspaper. this is ours. we ourselves read our newspaper
this is your newspaper. this is yours. ye yourselves read your newspaper
this is their newspaper. this is theirs. they theirselves read their newspaper

i loves myself. i does love my self. does i love myself
thou loves thyself. thou does love thyself. does thou love thyself
he loves hisself. he does love hisself. does he love hisself
she loves herself. she does love herself. does she love herself
it loves itsself. it does love itsself. does it love itsself
we love ourselves. we do love ourselves. do we love ourselves
ye love yourselves. ye do love yourselves. do ye love yourselves
they love theirselves. they do love theirselves. do they love theirselves

thou thyself knows what is good and what is evil
ye yourselves know what is good and what is evil
he hisself knows what is good and what is evil

they theirselves know what is good and what is evil

the dog itsself knows how to eat. it itsself knows also how to drink

i had prayed to god before i slept
thou had prayed to god before thou slept
ye had prayed to god before ye slept

i loves god. god is loved by me
thou loves god. god is loved by thee
ye love god. god is loved by you

god loves thee. thou art loved by god
god loves you. ye are loved by god

it is i who am poor but loves thee
it is i who am poor but loves you
it is thou who art rich but does not love me
it is ye who are rich but do not love me

i thanks god because there is thou who loves me
i thanks god because there are ye who love me
thou thanks god because there is i who loves thee
ye thank god because there is god who loves all men

if he repent, forgive him. kung magsisi siya ay patawarin mo siya. (in tagalog language)
if he do repent, forgive him. kung magsisi siya ay patawarin mo siya.
if he repents, forgive him. kung nagsisisi siya ay patawarin mo siya
if he does repent, forgive him. kung nagsisisi siya ay patawarin mo siya
if he will repent, i will forgive him. kung magsisisi siya ay patatawarin ko siya

love (imperative) god. do love god. love thou god. do love thou god. mahalin mo ang bathala (in tagalog language)

if thou love (subjunctive) god, god will love (future) thee. kung mahalin mo ang bathala mamahalin ka nang bathala

if thou will love god (future), god will love (future) thee. kung mamahalin mo ang bathala, mamahalin ka nang bathala

if thou loves (present) god, god loves (present) thee. if thou does love god, god does love thee. kung minamahal mo ang bathala, minamahal ka nang bathala

if thou loved (past) god, god loved (past) thee. if thou did love god, god did love thee. kung minahal mo ang bathala, minahal ka nang bathala

love (imperative) god. love ye god. do love god. do love ye god. mahalin ninyo ang bathala (in tagalog language)

if ye love (subjunctive) god, god will love (future) you. kung mahalin ninyo ang bathala mamahalin kayo nang bathala

if ye will love god (future), god will love (future) you. kung mamahalin ninyo ang bathala, mamahalin kayo nang bathala

if ye love (present) god, god loves (present) you. if ye do love god, god does love you. kung minamahal ninyo ang bathala, minamahal kayo nang bathala

if ye loved (past) god, god loved (past) you. if ye did love god, god did love you. kung minahal ninyo ang bathala, minahal kayo nang bathala

i wants thee to love god. i does want thee to love god.

i wants thee not to love evilness. i does want thee not to love evilness

i wants you to love good. i does want you to love good

i wants you not to love evil. i does want you not to love evil

i not wants you to love evil. i does not want you to love evil

ye want me to love good. ye do want me to love good

ye want me not to love evil. ye do want me not to love evil

ye not want me not to love good. ye do not want me not to love good

to love good is good

not to love evil is good

to hate good is evil

not to hate evil is evil

giving help to the poor is good

not giving help to the poor is evil

to love money is evil

not to love money is good

to love god is good

not to love money means to love god. not to love money does mean to love god

to love god means not to love money. to love god does mean not to love money

not to love god not means not to love money. not to love god does not mean not to love money

i knows thee but thou not knows him. i does know thee but thou does not know him
i not knows him but thou knows him. i does not know him but thou does know him
they see me but she not sees me. they do see me but she does not see me
we know true mathematics but ye not know it. we do know true mathematics but ye do not know it

i not watches television for me not to be deceived by evilness through it. i does not watch television
for me not be deceived by evilness through it
i wants you to eat fish. i does want you to eat fish
i wants you not to eat blood. i does want you not to eat blood
i not wants you not to eat fish. i does not want you not to eat fish
i not wants you to eat blood. i does not want you to eat blood

being son and heir of god means being owner of the heaven and the earth
not being son and heir of god means not being owner of the heaven and the earth
being son and heir of god means not being son of evilness
not being son and heir of god means being son of evilness

believing in god means not believing in evilness. believing in god does mean not believing in
evilness.
not believing in god means believing in evilness. not believing in god does mean believing in
evilness
believing in god not means believing in evilness. believing in god does not mean believing in
evilness

not believing in god not means not believing in evilness. not believing in god does not mean not
believing in evilness

i helps thee. thou art helped by me
thou helps her. she is helped by thee
he helps them. they are helped by him
she helps thee. thou art helped by her
it helps me. i am helped by it
we help you. ye are helped by us
ye help him. he is helped by you
they help you. ye are helped by them

i helped thee. thou was helped by me
thou helped her. she was helped by thee
he helped them. they were helped by him
she helped thee. thou was helped by her
it helped me. i was helped by it
we helped you. ye were helped by us
ye helped him. he was helped by you
they helped you. ye were helped by them

i will help thee. thou will be helped by me

thou will help her. she will be helped by thee
he will help them. they will be helped by him
she will help thee. thou will be helped by her
it will help me. i will be helped by it
we will help you. ye will be helped by us
ye will help him. he will be helped by you
they will help you. ye will be helped by them

i am helping thee. thou art being helped by me
thou art helping her. she is being helped by thee
he is helping them. they are being helped by him
she is helping thee. thou art being helped by her
it is helping me. i am being helped by it
we are helpingyou. ye are being helped by us
ye are helping him. he is being helped by you
they are helpingyou. ye are being helped by them

i was helping thee. thou was being helped by me
thou was helping her. she was being helped by thee
he was helping them. they were being helped by him
she was helping thee. thou was being helped by her
it was helping me. i was being helped by it
we were helpingyou. ye were being helped by us
ye were helping him. he was being helped by you
they were helpingyou. ye were being helped by them

i will be helping thee. thou will be being helped by me
thou will be helping her. she will be being helped by thee
he will be helping them. they will be being helped by him
she will be helping thee. thou will be being helped by her
it will be helping me. i will be being helped by it
we will be helping you. ye will be being helped by us
ye will be helping him. he will be being helped by you
they will be helping you. ye will be being helped by them

i has helped thee. thou has been helped by me
thou has helped her. she has been helped by thee
he has helped them. they have been helped by him
she has helped thee. thou has been helped by her
it has helped me. i has been helped by it
we have helped you. ye have been helped by us
ye have helped him. he has been helped by you
they have helped you. ye have been helped by them

i had helped thee. thou had been helped by me
thou had helped her. she had been helped by thee
he had helped them. they had been helped by him

she had helped thee. thou had been helped by her
it had helped me. i had been helped by it
we had helped you. ye had been helped by us
ye had helped him. he had been helped by you
they had helped you. ye had been helped by them

i will have helped thee. thou will have been helped by me
thou will have helped her. she will have been helped by thee
he will have helped them. they will have been helped by him
she will have helped thee. thou will have been helped by her
it will have helped me. i will have been helped by it
we will have helped you. ye will have been helped by us
ye will have helped him. he will have been helped by you
they will have helped you. ye will have been helped by them

i has been helping thee. thou has been being helped by me
thou has been helping her. she has been being helped by thee
he has been helping them. they have been being helped by him
she has been helping thee. thou has been being helped by her
it has been helping me. i has been being helped by it
we have been helping you. ye have been being helped by us
ye have been helping him. he has been being helped by you
they have been helping you. ye have been being helped by them

i had been helping thee. thou had been being helped by me
thou had been helping her. she had been being helped by thee
he had been helping them. they had been being helped by him
she had been helping thee. thou had been being helped by her
it had been helping me. i had been being helped by it
we had been helping you. ye had been being helped by us
ye had been helping him. he had been being helped by you
they had been helping you. ye had been being helped by them

i will have been helping thee. thou will have been being helped by me
thou will have been helping her. she will have been being helped by thee
he will have been helping them. they will have been being helped by him
she will have been helping thee. thou will have been being helped by her
it will have been helping me. i will have been being helped by it
we will have been helping you. ye will have been being helped by us
ye will have been helping him. he will have been being helped by you
they will have been helping you. ye will have been being helped by them

i myself loves my self. my self is loved by me myself
thou thyself loves thy self. thy self is loved by thee thyself
he hisself loves his self. his self is loved by him hisself
she herself loves her self. her self is loved by her herself
it itself loves its self. its self is loved by it itself
we ourselves love our selves. our selves are loved by us ourselves

ye yourseles love your selves. your selves are loved by you yourselves
they theirselves love their selves. their selves are loved by them theirselves

i myself gives the book itsself to her herself. the book itsself is given by me myself to her herself
thou thyself gives the fruits theirselves to him hisself. the fruits theirselves are given by thee thyself
to him hisself

she herself gives the book itsself to thee thyself. the book itsself is given by her herself to thee
thyself

he hisself gives the book itsself to me myself. the book itsself is given by him hisself to me myself
it itsself gives love itsself to them theirselves. love itsself is given by it itsself to them theirselves

we ourselves give the books theirselves to him hisself. the books theirselves are given by us
ourselves to him hisself

ye yourselves give the books theirselves to them theirselves. the books theirselves are given by you
yourselves to them theirselves

they theirselves give the books theirselves to him hisself. the books theirselves are given by them
theirselves to him hisself

this is my pun (computer) this is mine
that is thy pun (computer) that is thine
these are his puns (computers) these are hiss
those are her puns (computers) those are hers
that is its tail. that is itss
this is our pun (computer) this is ours
that is your pun (computer) that is yours
those are their puns (computers) those are theirs

i myself uses mine (my computer). mine (my computer) is used by me myself
thou thyself uses thine (thy computer). thine (thy computer) is used by thee thyself
he hisself uses hiss (his computer). hiss (his computer) is used by him hisself
she herself uses hers (her computer) hers (her computer) is used by her herself
it itsself feeds itss (its mouth). itss (its mouth) is fed by it itsself
we ourselves use ours (our computer). ours (our computer) is used by us ourselves
ye yourselves use yours (your computer). yours (your computer) is used by you yourselves
they theirselves use theirs (their computer). theirs (their computer) is used by them theirselves

i myself uses mine (my computers). mine are used by me myself
thou thyself uses thine (thy computers). thine are used by thee thyself
he hisself uses hiss (his computers). hiss are used by him hisself
she herself uses hers (her computers). hers (her computers) are used by her herself
it itsself cleans itss (its feet). itss (its feet) are cleaned by it itsself
we ourselves use ours (our computers). ours (our computers) are used by us ourselves
ye yourselves use yours (your computers). yours (your computers) are used by you yourselves
they theirselves use theirs (their computers). theirs (their computers) are used by them theirselves

the pun (computer) itsself is mine myself
the pun (computer) itsself is thine thyself

the pun (computer) itself is hiss himself
the pun (computer) itself is hers herself
the pun (computer) itself is itss itself
the pun (computer) itself is ours ourselves
the pun (computer) itself is yours yourselves
the pun (computer) itself is theirs themselves

the puns (computers) themselves are mine myself
the puns (computers) themselves are thine thyself
the puns (computers) themselves are hiss himself
the puns (computers) themselves are hers herself
the puns (computers) themselves are itss itself
the puns (computers) themselves are ours ourselves
the puns (computers) themselves are yours yourselves
the puns (computers) themselves are theirs themselves

the pun (computer) itself of me myself is here
the pun (computer) itself of thee thyself is here
the pun (computer) itself of him himself is here
the pun (computer) itself of her herself is here
the pun (computer) itself of it itself is here
the pun (computer) itself of us ourselves is here
the pun (computer) itself of you yourselves is here
the pun (computer) itself of them themselves is here

the puns (computers) themselves of me myself are here
the puns (computers) themselves of thee thyself are here
the puns (computers) themselves of him himself are here
the puns (computers) themselves of her herself are here
the puns (computers) themselves of it itself are here
the puns (computers) themselves of us ourselves are here
the puns (computers) themselves of you yourselves are here
the puns (computers) themselves of them themselves are here

the pun (computer) of me myself is here. my pun (computer) myself is here
the pun (computer) of thee thyself is here. thy pun (computer) thyself is here
the pun (computer) of him himself is here. his pun (computer) himself is here
the pun (computer) of her herself is here. her pun (computer) herself is here
the pun (computer) of it itself is here. its pun (computer) itself is here
the pun (computer) of us ourselves is here. our pun (computer) ourselves is here
the pun (computer) of you yourselves is here. your pun (computer) yourselves is here
the pun (computer) of them themselves is here. their pun (computer) themselves is here

the puns (computers) of me myself are here. my puns (computers) myself are here
the puns (computers) of thee thyself are here. thy puns (computers) thyself are here
the puns (computers) of him himself are here. his puns (computers) himself are here
the puns (computers) of her herself are here. her puns (computers) herself are here
the puns (computers) of it itself are here. its puns (computers) itself are here

the puns (computers) of us ourselves are here. our puns (computers) ourselves are here
the puns (computers) of you yourselves are here. your puns (computers) yourselves are here
the puns (computers) of them themselves are here. their puns (computers) themselves are here

the pun (computer) itself of me is here. my pun (computer) itself is here
the pun (computer) itself of thee is here. thy pun (computer) itself is here
the pun (computer) itself of him is here. his pun (computer) itself is here
the pun (computer) itself of her is here. her pun (computer) itself is here
the pun (computer) itself of it is here. its pun (computer) itself is here
the pun (computer) itself of us is here. our pun (computer) itself is here
the pun (computer) itself of you is here. your pun (computer) itself is here
the pun (computer) itself of them is here. their pun (computer) itself is here

the puns (computers) themselves of me are here. my puns (computers) themselves are here
the puns (computers) themselves of thee are here. thy puns (computers) themselves are here
the puns (computers) themselves of him are here. his puns (computers) themselves are here
the puns (computers) themselves of her are here. her puns (computers) themselves are here
the puns (computers) themselves of it are here. its puns (computers) themselves are here
the puns (computers) themselves of us are here. our puns (computers) themselves are here
the puns (computers) themselves of you are here. your puns (computers) themselves are here
the puns (computers) themselves of them are here. their puns (computers) themselves are here

god was not created not having birth and death and not having beginning and end
god not having birth and death and not having beginning and end was not created
not having birth and death and not having beginning and end god was not created

goodness was not created not having birth and death and not having beginning and end
goodness not having birth and death and not having beginning and end was not created
not having birth and death and not having beginning and end goodness was not created

truth was not created not having birth and death and not having beginning and end
truth not having birth and death and not having beginning and end was not created
not having birth and death and not having beginning and end truth was not created

man was created having birth and death and having beginning and end
man having birth and death and having beginning and end was created
having birth and death and having beginning and end man was created

sin was created having birth and death and having beginning and end
sin having birth and death and having beginning and end was created
having birth and death and having beginning and end sin was created

evilness was created having birth and death and having beginning and end
evilness having birth and death and having beginning and end was created
having birth and death and having beginning and end evilness was created

lie was created having birth and death and having beginning and end
lie having birth and death and having beginning and end was created
having birth and death and having beginning and end lie was created

the heaven and the earth were created having birth and death and having beginning and end
the heaven and the earth having birth and death and having beginning and end were created
having birth and death and having beginning and end the heaven and the earth were created

god is the creator of the heaven and the earth being the one who was not created
god being the one who was not created is the creator of the heaven and the earth
being the one who was not created god is the creator of the heaven and the earth

god will create new heaven and new earth after destroying the present heaven and the present earth
god after destroying the present heaven and the present earth will create new heaven and new earth
after destroying the present heaven and the present earth god will create new heaven and new earth

sin will no longer have place and time in the new heaven and the new earth being the cause of death
sin being the cause of death will no longer have place and time in the new heaven and the new
earth
being the cause of death sin will no longer have place and time in the new heaven and the new
earth

god will reign in the new heaven and the new earth whenever and whenever not giving sin a place
and a time to reign
god not giving sin a place and a time to reign will reign in the new heaven and the new earth
whenever and whenever
not giving sin a place and a time to reign god will reign in the new heaven and the new earth
whenever and whenever

sin has been reigning in the present earth making most of men to love evil rather than good
sin making most of men to love evil rather than good has been reigning in the present earth
making most of men to love evil rather than good sin has been reigning in the present earth

god not commits sin mistake and evil being incomparable and unequal
god being incomparable and unequal not commits sin mistake and evil
being incomparable and unequal god not commits sin mistake and evil

god lives in eternal place having eternal time and not being part of the heaven and the earth
having eternal time and not being part of the heaven and the earth god lives in eternal place

the universe being the heaven and the earth is only nothing and worthless before god being the only
worthy
being the heaven and the earth the universe is only nothing and worthless before god being the only
worthy

i saw the universe being more than one hundred trillion times smaller than a sand of the seashore
being more than one hundred trillion times smaller than a sand of the seashore i saw the universe

the logic of man being incapable to help man to know and to understand the love of god and god's words and actions and thoughts is false and untrustworthy
being incapable to help man to know and to understand the love of god and god's words and actions and thoughts the logic of man is false and untrustworthy

man being sinful must love good and god for him to know and to understand the love of god and god's words and actions and thoughts being eternal
being sinful man must love good and god for him to know and to understand the love of god and god's words and actions and thoughts being eternal

i am son of god who is truth (god is truth)
i am son of god who is matagumpay (son is matagumpay)
i am son of god who is bearer of the truth (son of god is bearer of the truth)

they are sons of god who is truth (god is truth)
they are sons of god who are bearers of truth (sons are bearers of truth)
they are sons of the god of matagumpay who is truth (god is truth)
they are sons of the god of matagumpay who is victor (matagumpay is victor)
they are sons of the god of matagumpay who are bearers of truth (sons are bearers of truth)

matagumpay is son of god who is truth (god is truth))

salvation is through faith in god
through faith in god is salvation
through faith in god salvation is

salvation is through faith in the sons of god who are the bearers of the truth and of the names of god
through faith in the sons of god who are the bearers of the truth and of the names of god is salvation
through faith in the sons of god who are the bearers of the truth and of the names of god salvation is

eternal life is through faith in god
through faith in god is eternal life
through faith in god eternal life is

eternal life is through faith in the sons of god who are the bearers of the truth and of the names of god
through faith in the sons of god who are the bearers of the truth and of the names of god is eternal life
through faith in the sons of god who are the bearers of the truth and of the names of god eternal life is

to worship or to thank sons of god being creatures is forbidden by god being creator
being creatures to worship or to thank sons of god is forbidden by god being creator
forbidden by god being creator is to worship or to thank sons of god being creatures

being creatures forbidden is to worship and to thank sons of god by god being creator

god deserves praise honor greatness glory thank worship service love faith hope trust fear and obedience from his creature being the true creator

god being the true creator deserves praise honor greatness glory thank worship service love faith hope trust fear and obedience from his creature

being the true creator god deserves praise honor greatness glory thank worship service love faith hope trust fear and obedience from his creature

worship and thank belong to god only

praise honor greatness glory love faith hope trust obedience service and fear are not forbidden to give to sons of god being bearers of the truth and of the names of god

being bearers of the truth and of the names of god praise honor greatness glory love faith hope trust obedience service and fear are not forbidden to give to sons of god

being the uncreated god is the blessed having all good qualities (the blessed has all good qualities) being from everlasting to everlasting (all good qualities are from everlasting to everlasting)

being the uncreated one god is the blessed one having all good qualities (the blessed one has all good qualities) being from everlasting to everlasting (all good qualities are from everlasting to everlasting)

being the uncreated god is the most blessed having all good qualities (the blessed has all good qualities) being from everlasting to everlasting (all good qualities are from everlasting to everlasting)

being the uncreated one god is the most blessed one having all good qualities (the blessed one has all good qualities) being from everlasting to everlasting (all good qualities are from everlasting to everlasting)

being the created the son of god is the blessed being holy messenger (angel) or holy man being the chosen

being the created one the son of god is the blessed one being holy messenger (angel) or holy man being the chosen one

being the created the sons of god are the blessed being holy messengers (angels) and holy men being the chosen

being the created ones the sons of god are the blessed ones being holy messengers (angels) and holy men being the chosen ones

being the created the sons of god are the blessed being the holy being the chosen

being the created ones the sons of god are the blessed ones being the holy ones being the most chosen ones

when thou sees me myself being son of god do not see me myself but see my god hisself being the

truth being in me
being son of god when thou sees me myself do not see me myself but see my god hisself being the
truth being in me

when thou hears me myself being son of god do not hear me myself but hear my god hisself being
the truth being in me
being son of god when thou hears me myself do not hear me myself but hear my god hisself being
the truth being in me

the true being seen or heard by thee from me belongs to god hisself being the truth. the true being
seen or heard by thee from me does belong to god hisself being the truth.
the true word being seen or heard by thee from me belongs to god hisself being the truth being the
truth. the true word being seen or heard by thee from me does belong to god hisself being the truth.
the true act being seen or heard by thee from me belongs to god hisself being the truth. the true act
being seen or heard by thee from me does belong to god hisself being the truth.
the true thought being seen or heard by thee from me belongs to god hisself being the truth. the true
thought being seen or heard by thee from me does belong to god hisself being the truth.

the true being seen or heard by thee from me belong to god hisself being the truth. the true being
seen or heard by thee from me do belong to god hisself being the truth
the true words being seen or heard by thee from me belong to god hisself being the truth. the true
words being seen or heard by thee from me do belong to god hisself being the truth
the true acts being seen or heard by thee from me belong to god hisself being the truth. the true acts
being seen or heard by thee from me do belong to god hisself being the truth
the true thoughts being seen or heard by thee from me belong to god hisself being the truth. the true
thoughts being seen or heard by thee from me do belong to god hisself being the truth

believe the true being seen or heard by thee from me belonging to god hisself being the truth
believe thou the true being seen or heard by thee from me belonging to god hisself being the truth
do believe the true being seen or heard by thee from me belonging to god hisself being the truth
do believe thou the true being seen or heard by thee from me belonging to god hisself being the
truth

believe the true word being seen or heard by thee from me belonging to god hisself being the truth
believe thou the true word being seen or heard by thee from me belonging to god hisself being the
truth
do believe the true word being seen or heard by thee from me belonging to god hisself being the
truth
do believe thou the true word being seen or heard by thee from me belonging to god hisself being
the truth

believe the true words being seen or heard by thee from me belonging to god hisself being the truth
believe thou the true words being seen or heard by thee from me belonging to god hisself being the
truth
do believe the true words being seen or heard by thee from me belonging to god hisself being the
truth
do believe thou the true words being seen or heard by thee from me belonging to god hisself being
the truth

believe the true act being seen or heard by thee from me belonging to god hisself being the truth
believe thou the true act being seen or heard by thee from me belonging to god hisself being the truth

do believe the true act being seen or heard by thee from me belonging to god hisself being the truth
do believe thou the true act being seen or heard by thee from me belonging to god hisself being the truth

believe the true acts being seen or heard by thee from me belonging to god hisself being the truth
believe thou the true acts being seen or heard by thee from me belonging to god hisself being the truth

do believe the true acts being seen or heard by thee from me belonging to god hisself being the truth
do believe thou the true acts being seen or heard by thee from me belonging to god hisself being the truth

believe the true thought being seen or heard by thee from me belonging to god hisself being the truth

believe thou the true thought being seen or heard by thee from me belonging to god hisself being the truth

do believe the true thought being seen or heard by thee from me belonging to god hisself being the truth

do believe thou the true thought being seen or heard by thee from me belonging to god hisself being the truth

believe the true thoughts being seen or heard by thee from me belonging to god hisself being the truth

believe thou the true thoughts being seen or heard by thee from me belonging to god hisself being the truth

do believe the true thoughts being seen or heard by thee from me belonging to god hisself being the truth

do believe thou the true thoughts being seen or heard by thee from me belonging to god hisself being the truth

the dead lying on the road is picked by the godly serving god burying it in the ground

the dead man lying on the road is picked by the godly man serving god burying him in the ground

the dead animal lying on the road is picked by the godly men serving god burying it in the ground

the dead frog lying on the road is picked by the godly woman serving god burying it in the ground

the dead snake lying on the road is picked by the godly women serving god burying it in the ground

the dead cockroach lying on the road is picked by the godly child serving god burying it in the ground

the dead cat lying on the road is picked by the godly children serving god burying it in the ground

the dead rat lying on the road is picked by the godly serving god burying it in the ground

the dead lying on the road are picked by the godly serving god burying them in the ground

the dead men lying on the road are picked by the godly man serving god burying them in the ground

the dead animals lying on the road are picked by the godly men serving god burying them in the ground

the dead birds lying on the road are picked by the godly messenger (angel) serving god burying

them in the ground

the dead fishes lying on the road are picked by the godly messengers (angels) serving god burying them in the ground

the dead frogs lying on the road are picked by the godly woman serving god burying them in the ground

the dead snakes lying on the road are picked by the godly women serving god burying them in the ground

the dead cockroaches lying on the road are picked by the godly child serving god burying them in the ground

the dead cats lying on the road are picked by the godly children serving god burying them in the ground

the dead rats lying on the road are picked by the godly serving god burying them in the ground

the ground having broken glasses and plastic things on it and in it is cleaned by the godly serving god burning them and returning the broken glasses to the manufacturers of glasses

the grasses having broken glasses and plastic things on them and in them are cleaned by the godly man serving god burning them and returning the broken glasses to the manufacturers of glasses

the trees having broken glasses and plastic things on them and in them are cleaned by the godly men serving god burning them and returning the broken glasses to the manufacturers of glasses

the plants having broken glasses and plastic things on them and in them are cleaned by the godly messenger (angel) serving god burning them and returning the broken glasses to the manufacturers of glasses

the sands having broken glasses and plastic things on them and in them are cleaned by the godly messengers (angels) serving god burning them and returning the broken glasses to the manufacturers of glasses

the stones having broken glasses and plastic things on them and in them are cleaned by the godly woman serving god burning them returning the broken glasses to the manufacturers of glasses

the leaves having broken glasses and plastic things on them and in them are cleaned by the godly women serving god burning them and returning the broken glasses to the manufacturers of glasses

the flowers having broken glasses and plastic things on them and in them are cleaned by the godly child serving god burning them and returning the broken glasses to the manufacturers of glasses

the flowers lying on the road are picked by the godly and put them in safe place

games specially pun (computer) games are not played by the godly

the godly does not play games specially pun (computer) games

the godly man does not play games specially pun (computer) games

the godly woman does not play games specially pun (computer) games

the godly child does not play games specially pun (computer) games

the godly messenger (angel) does not play games specially pun (computer) games

games specially pun (computer) games are not played by the godly

the godly do not play games specially pun (computer) games

the godly men do not play games specially pun (computer) games

the godly women do not play games specially pun (computer) games

the godly children do not play games specially pun (computer) games

the godly messengers (angels) do not play games specially pun (computer) games

worldly songs are not sung by the godly
the godly does not sing worldly songs
the godly man does not sing worldly songs
the godly woman does not sing worldly songs
the godly child does not sing worldly songs
the godly messenger (angel) does not sing worldly songs

worldly songs are not sung by the godly
the godly do not sing worldly songs
the godly men do not sing worldly songs
the godly women do not sing worldly songs
the godly children do not sing worldly songs
the godly messengers (angels) do not sing worldly songs

movies are not watched by the godly
the godly does not watch worldly movies
the godly man does not watch worldly movies
the godly woman does not watch worldly movies
the godly child does not watch worldly movies
the godly messenger (angel) does not watch worldly movies

movies are not watched by the godly
the godly do not watch worldly movies
the godly men do not watch worldly movies
the godly women do not watch worldly movies
the godly children do not watch worldly movies
the godly messengers (angels) do not watch worldly movies

following him and others being the rich being sons of evilness being the father of lie means eternal punishment
being the rich being sons of evilness being the father of lie following him and others means eternal punishment

the water is cleaned by the godly for god doing good work for god
the sea is cleaned by the godly for god doing good work for god
the river is cleaned by the godly for god doing good work for god
the mountain is cleaned by the godly for god doing good work for god
the road is cleaned by the godly for god doing good work for god
the animal is cleaned by the godly for god doing good work for god
the bird is cleaned by the godly for god doing good work for god
the fruits are cleaned by the godly for god doing good work for god
the seeds are cleaned by the godly for god doing good work for god
the door is cleaned by the godly for god doing good work for god
the gate is cleaned by the godly for god doing good work for god
the floor is cleaned by the godly for god doing good work for god
the window is cleaned by the godly for god doing good work for god
the ceiling is cleaned by the godly for god doing good work for god

the table is cleaned by the godly for god doing good work for god
the chair is cleaned by the godly for god doing good work for god
the water is cleaned by the godly for god doing good work for god
the salt is cleaned by the godly for god doing good work for god
the sugar is cleaned by the godly for god doing good work for god
the website is cleaned by the godly for god doing good work for god

the rain is drunk by the godly thanking god for giving water from heaven

the children are accepted and loved by the godly blessing them greatly
the poor are helped by the godly showing mercy on them
the sick are helped by the godly praying for them for healing
the beggars are helped by the godly showing great kindness and mercy on them
the helpful are greatly helped by the godly blessing them greatly
the repentant are forgiven by the godly showing great mercy on them
the unrepentant are not forgiven by the godly not showing mercy on them
the cursed are cursed by the godly punishing them through the hands of his god

the creator being truth is god whenever and whenever
the creatures being the heaven and the earth and all that are in them are creatures whenever and
whenever

about the logic of god for immediate making of new pun (computer) hardwares and pun (computer) softwares

peace to thee (singular you). i wants to share to thee the logic of god which is the true logic which is
different from the logic of man which is evilness's logic.

one day i wrote a letter to my former instructor on symbolic logic and here is the content of the
letter

from matagumpay being called victor (an english name) of the kingdom of god and being called
victor antonio (spanish names) by those who do not know his true names
to jonathan edwards banzuelo being called jay of febias college of bible in karuhatan, valenzuela
city, philippines

i wrote to thee (singular you) because thou (singular you) taught me the false logic when i was still
one of thy (singular your) students in symbolic logic subject and i wants thee (you) to know that i
had hated so much thy (your) teaching that was why i failed in the final examination that thou gave
to us but i took removal examination that thou gave to us who failed in the final examination on
symbolic logic that thou gave but in answering thy removal examination i did not use the logic of
god which thou did not accept but the evilnessic logic which thou taught to us. i has been son of god
since child and i has had the logic of god which god gave to me and even though thou tried to
destroy my godly logic by teaching me evil logic i wants thee to know that the logic of god has been
remaining in me and i wants to share to thee again my godly logic hoping thou will be helped by
this kind of logic. i knows that we are both alumni of university of the philippines in diliman and i
knows also that it was thy professor in logic in university of the philippines who taught thee the
evilnessic logic. i taught symbolic logic when i was working in a school and i has been teaching

symbolic logic since that time. i has been very happy to be teacher of symbolic logic of god which is different from the symbolic logic which thou learned from university of the philippines and which thou taught to me. i hopes that after learning the logic of god from me thou will stop teaching the false symbolic logic if thou still teaches it.

thou taught to me that **false or false is false** which is written symbolically in this way

$$f \vee f = f$$

where the symbol **f** means **false** and the symbol **v** means **or**.

but according to the logic of god **false or false is null or zero or neither of the two because god or a man of truth does not choose false and he always chooses true** and this is symbolically written in this way

$$f \vee f = 0$$

where the symbol **0** means **null** or **zero** or **neither of the two**

and by teaching me that **false or false is false** which is written symbolically in this way

$$f \vee f = f$$

thou taught me to choose **false** which is the **lie** and this kind of teaching of thee is evilnessic showing thyself (yourself) to be a son of evilness. to teach me to choose **false** which is the **lie** is a very great sin against me and against god who is the **truth** and this sin of thee remains in thee if thou has not yet repented

and thou taught also to me that **(if it is false then it is true) is true** which is written symbolically in this way

$$f \supset t = t$$

where the symbol \supset means **if..., then...** and **t** means **true**

but according to the logic of god which i has been teaching **(if it is false then it is true) is false** which is written symbolically in this way

$$f \supset t = f$$

and by teaching me that **(if it is false then it is true) is true** which is written symbolically in this way

$$f \supset t = t$$

thou taught me that **(if it is lie then it is truth) is truth** which is written symbolically in this way

$$l \supset t = t$$

in which the symbol **l** means **lie** and the symbol **t** means **truth** and this teaching of thee is from evilness.

thou must know that **(if it is truth then it is truth) is truth** which is written symbolically in this way

$$t \supset t = t$$

and **(if it is lie then it is lie) is truth** which is written symbolically in this way

$$l \supset l = t$$

and **(if it is truth then it is not lie) is truth** which is written symbolically in this way

$$t \supset \sim l = t$$

and **(if it is lie then it is not truth) is truth** which is written symbolically in this way

$$l \supset \sim t = t$$

and by teaching me evilness's logic thou sinned against me very greatly and this sin of thee remains in thee if thou has not yet repented

i will continue to present to thee (singular you) the logic of god symbolically and i hopes thou (singular you) will accept it and will believe it and thou will teach it to others. **t** means **true** and **f** means **false** and the symbol **•** means **and** and the symbol **v** means **or** and the symbol **⊃** means **if..., then...** and the symbol **≡** means **is or are or other forms of the verb be**.

$$t \bullet t = t$$

$$t \bullet f = f$$

$$f \bullet t = f$$

$$f \bullet f = f$$

the symbol **•** means **and**

true and true are true (very true)

$$t \bullet t = t$$

true and false are false

$$t \bullet f = f$$

false and true are false

$$f \bullet t = f$$

false and false are false (very false)

$$f \bullet f = f$$

$t \vee t = t$
 $t \vee f = t$
 $f \vee t = t$
 $f \vee f = 0$

the symbol \vee means **or** and the symbol **0** means **null or zero or neither of the two**

true or true is true because god or a man of truth always chooses true
 $t \vee t = t$

true or false is true because god or a man of truth always chooses true
 $t \vee f = t$

false or true is true because god or a man of truth always chooses true
 $f \vee t = t$

false or false is null or zero or neither of the two because god or a man of truth does not choose false and he always chooses true
 $f \vee f = 0$

$t \supset t = t$
 $t \supset f = f$
 $f \supset t = f$
 $f \supset f = t$

the symbol \supset means **if..., then...**

(if it is true then it is true) is true
 $t \supset t = t$

(if it is true then it is false) is false
 $t \supset f = f$

(if it is false then it is true) is false
 $f \supset t = f$

(if it is false then it is false) is true
 $f \supset f = t$

$t \equiv t = t$
 $t \equiv f = f$
 $f \equiv t = f$
 $f \equiv f = t$

the symbol \equiv means **is** or **are** or **other forms** of the verb **be**

(true is true) is true

$$t \equiv t = t$$

(true is false) is false

$$t \equiv f = f$$

(false is true) is false

$$f \equiv t = f$$

(false is false) is true

$$f \equiv f = t$$

here is the summary of the logic of god symbolically

$t \bullet t = t$	$t \vee t = t$	$t \supset t = t$	$t \equiv t = t$
$t \bullet f = f$	$t \vee f = t$	$t \supset f = f$	$t \equiv f = f$
$f \bullet t = f$	$f \vee t = t$	$f \supset t = f$	$f \equiv t = f$
$f \bullet f = f$	$f \vee f = 0$	$f \supset f = t$	$f \equiv f = t$

about the logic of man which is the logic of evilness which has been used to make pun (computer) hardwares and pun (computer) softwares and about my plans

the boolean logic and the digital logic which have been used to make pun (computer) hardwares and pun (computer) softwares are false. firstly, it is not good for zero to represent false and for one to represent true because one and one are two and not one although zero and one is one and although one and zero is one and although one or one is one and although zero or one is one and although one or zero is one. secondly, false or false is not false but zero or neither of the two. so now i wants f to represent false and t to represent true and 0 to represent zero in making new pun (computer) hardwares and pun (computer) softwares and i does not want men to use the boolean logic and the digital logic in making new pun (computer) hardwares and pun (computer) softwares. and i wants the total destruction of all evil puns (computers) which use the boolean logic and the digital logic in the future when good puns (computers) which use the logic of god are already many among men.